

AGENDA

Tuesday 7th February 2017 7.30pm Top Room, Charing Parish Hall

| 1. | Apologies: |
|------|---|
| | In attendance: |
| 2. | Declaration of Interest. |
| 3. | Ten minute public discussion and question time. |
| 4. | Six minute Borough Councillor question time: |
| 5. | Jennifer Shaw from A.B.C |
| 6. | Planning Applications: |
| 6.1 | 17/00090/AS Brabourne House, Burleigh Road, Charing: Proposed part demolition of existing garage and single storey side and rear extension for Mrs |
| | Pippa Cracknell (TR) |
| 6.2 | 17/00046/AS 21 High Street Charing: Change of use from residential to A1 business with auxiliary accommodation for Miss Bryony Levermore(CBS) |
| 7. | Planning Decisions: |
| 7.1 | 16/01543/AS Yew Tree Park Homes, Maidstone Road, Charing: Change of use of ancillary leisure, amenity and parking area to enable siting of 15 residential |
| | mobile homes for Mr M White (withdrawn by applicant) |
| 8. | Minutes of Previous Meeting: |
| 9. | Matters Arising: |
| 9.1 | Parish hall kitchen (decision required) |
| 9.2 | Neighbourhood Plan update. |
| 9.3 | Communications & copyright. |
| 9.4 | The Oak. |
| 9.5 | Annual Meeting. |
| 9.6 | Archbishops Palace. |
| 9.7 | Village Picnic & Fete. |
| 10. | Finance |
| 10.1 | Approval of accounts. |

| Expenses: last Chq DEC 5951 | | | |
|-----------------------------|--------------------------------|---------------------------|---------|
| | Payee: | Details: | £ |
| 5952 | KALC | N Blunt Training | 72.00 |
| 5953 | PHS Group | Supplies General | 51.08 |
| 5954 | The Charing Stores | March 2016- Dec 2016 | 208.44 |
| 5955 | 1 st Charing Scouts | Donation £1050 3x £150 | 1500.00 |
| 5956 | ACRK | Membership | 50.00 |
| DD | ABC | Rates Public Toilets | 58.00 |
| DD | ABC | Rates Cemetery | 52.00 |
| DD | Sage | Wage Software | 4.80 |
| DD | HP | Printing RFO | 12.99 |
| | 5958 to 5961 | Salary cheques | 00000 |
| 5962 | ABC | Tourism publication | 90.00 |
| 5963 | Staples | Office supplies/ Chair DA | 152.59 |
| 5964 | J Boot | Jan Account | 305.25 |
| 5965 | KALC | D Austen CILCA training | 180.00 |

| DD | Hippo | 4 Megs/4Skip Bags | 1184.91 |
|------|----------------|---------------------------------|---------|
| 5946 | CJA Consulting | Computer support (sept/oct/Nov) | 87.50 |
| DD | Sage | Wages | 4.80 |

| Wages | Wages & Salaries: | | |
|-------|-------------------|------------------------|---------|
| | Employee: | Details: | £ |
| | Staff January | Jan Salary/Expenses | 3303.08 |
| 5958 | The Post Office | PAYE & NI period 10 | 611.75 |
| DD | Pension | Pension NEST period 10 | 70.21 |

| Income: | | | |
|---------|------------------|------------------------------|---------|
| | From: | Details: | £ |
| | Funeral Partners | Cemetery | 1315.00 |
| | ACRK | Refreshments NP invoice 1601 | 120.30 |
| | Hall | Hiring | 370.90 |

| 10. | Correspondence: |
|---------------------|-----------------|
| 11. | Information: |
| Signed Parish Clerk | |