

ANNUAL PARISH MEETING OF CHARING PARISH COUNCIL

**TUESDAY
3rd MAY 2016
7.30 p.m.
PARISH HALL**

A G E N D A

- 1. APOLOGIES FOR ABSENCE**
- 2. COUNTY COUNCILLOR C SIMKINS**
- 3. BOROUGH CLLR CLAIR BELL**
- 3. MRS SMALLWOOD HIGH SHERIFF**
- 4. MINUTES OF OPEN MEETING MAY 5th 2015**
- 5. MATTERS ARISING**
- 6. CHAIRMAN'S REPORT**
- 7. FINANCE COMMITTEE REPORT**
- 8. PLANNING COMMITTEE REPORT**
- 9. NEIGHBOURHOOD PLAN**
- 10. REPORT OF CHARITABLE TRUSTS**
- 11. ANY OTHER BUSINESS**
- 12. 2016 COMMUNITY AWARD**